



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

REQUEST FOR APPROVAL OF DRAWING CHANGES

APPLICANTS: Paul BRAND et al. GROUP ART UNIT: 3762
SERIAL NO.: 09/763,387 EXAMINER: F. P. Oropeza
FILED: April 18, 2001 CONFIRMATION NO.: 5055
TITLE: "PACEMAKER HOUSING WITH LEAD CONNECTION
ASSEMBLY"

H10
JG-3

Assistant Commissioner for Patents,
Washington, D.C.

SIR:

OK to enter drawing changes
2/13/03

Applicants herewith amend Figures 1 and 2 as shown on the drawing copy
marked in red, attached hereto.

Submitted by,

Steven H. Noll (Reg. 28,982)

SCHIFF, HARDIN & WAITE
CUSTOMER NO. 26574
Patent Department
6600 Sears Tower
233 South Wacker Drive
Chicago, Illinois 60606
Telephone: 312/258-5790
Attorneys for Applicant(s).

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 3, 2003.

Steven H. Noll

STEVEN H. NOLL

CHI_DOCS2\668928.1

RECEIVED

JAN 09 2003

TECHNOLOGY CENTER R370C

3762

TELEPHONE (312) 258-5500



SCHIFF HARDIN & WAITE

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

IN RE APPLICATION OF: Paul BRAND et al. GROUP ART UNIT: 3762

SERIAL NO.: 09/763,387 EXAMINER: F. P Oropeza

FILED: April 18, 2001 CONFIRMATION NO.: 5055

TITLE: "PACEMAKER HOUSING WITH LEAD CONNECTION ASSEMBLY"

AMENDMENT "B"

Assistant Commissioner for Patents
Washington D.C. 20231

SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**20	X	() X 9.00 () X 18.00	00
INDEP. CLAIMS	*1	MINUS	3	X	() X 40.00 () X 84.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$140.00 () \$280.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for ____ months so that the period for response is extended to _____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.

A check in the amount of \$_____ is attached.

A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached

A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.

The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.

When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN & WAITE (Customer Number: 26574)

Patent Department

BY Steven H. Noll (28,982)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 3, 2003.

Steven H. Noll

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

January 3, 2003

DATE

TECHNOLOGY CENTER R3700

RECEIVED

JAN 09 2003